

THE EFFECT OF THE NEGATIVE EFFECTS OF GLOBALIZATION ON THE SPIRITUAL DEVELOPMENT OF CHALLENGING YOUTHS

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On the initiative of the Supreme Commander-in-Chief of the Armed Forces of the Republic of Uzbekistan, the establishment of military academic lyceums "Temurbek School" will have an important role in providing our Armed Forces with potential soldiers and officers, as well as educating and training our youth in the spirit of respect for our military-patriotic and moral values.

Especially in the Armed Forces system, the establishment of primary organizations of the Youth Union of Uzbekistan is of urgent importance in educating young servicemen in the spirit of patriotism, involving them in the process of reforms implemented in our country, and realizing their intellectual and creative potential. In a word, as a result of such important work, the army is becoming a school of bravery, courage and loyalty.

In the years of independence, huge works were carried out in a systematic and step-by-step manner in accordance with its scope and scale, to establish a modern, mobile, well-armed army capable of effectively solving tactical and strategic tasks of ensuring the security and stability of our country and the inviolability of its borders in 2018. On January 9, 2010, the new Defense Doctrine of the Republic of Uzbekistan was adopted to ensure the transparency of the country's defense policy. This doctrine, adopted in order to implement the tasks defined in the Action Strategy Program for 2017-2021, reflects the main direction and modern approaches to the issues of military construction and development of the Armed Forces of our country. In the program of the Development Strategy for 2022-2026, the tasks of strengthening the security and defense potential of our country were also defined. The defense doctrine also creates organizational and legal conditions for effective military-political relations and cooperation with other foreign countries in the field of security and defense. This document has an open nature and is consistent with foreign experience in adopting similar conceptual documents. Defense doctrine Openness of Uzbekistan's foreign policy, comprehensive cooperation with our close neighbors - Central Asian countries is one of the main conditions of national security. The shared history, culture, traditions, and religious beliefs of our peoples is considered an important foundation of practical cooperation and solidarity between our countries. The defense policy of the Republic of Uzbekistan is based on the following principles:

- not to use military force against other countries, with the exception of cases of preventing and repelling military aggression;
- non-division of security, non-allowance of strengthening one's own security at the expense of the security of other countries;

- not to interfere in the internal affairs of other countries, to resolve potential disputes peacefully;
- not to participate in military-political blocs, to retain the right to withdraw from any interstate structure if it is transformed into a military-political bloc;
- sufficient level of protection;
- military construction is similar to the nature of modern military conflicts;
- refraining from production, acquisition, storage, distribution and placement of nuclear and other weapons of mass destruction;
- Adherence to the principles of the treaty on a nuclear-weapon-free zone in Central Asia;
- To prevent the deployment of foreign military bases and facilities on its territory;
- Non-participation of the Armed Forces in peacekeeping operations and military conflicts abroad;
- Relying on the spiritual and moral capacities of the people and their own cultural traditions.
- While the Republic of Uzbekistan pursues a peace-loving policy, it considers active participation in the prevention of military conflicts as one of its priority tasks.

It is important to look at the processes of globalization and their essence. Because this process has been formed since ancient times in the history of world civilization, and the only scientific concept "globalization" entered science in the second half of the last century.

Globalization - although the concepts of globalization are given different tariffs by scientists in science, they mean their single essence, the convergence of all the countries and peoples of the world community.

The 21st century entered human civilization as the age of information technologies and intellectual potential. In this century, with the help of human mind and thinking, incredible techniques and technologies have been created, with the help of these techniques and technologies, high results are being achieved in all spheres of life.

As one of these discoveries, the most popular Internet network today is recognized by the whole world as the only information distribution source. Just as it is not possible to build rice, it is from this source that users are coming out for their own selfish purposes.

According to statistics, 3.8 billion people of the world's population use popular social sites on the Internet. Buesa means 70 percent of the world's population. Half of them are young people. On average, 45 messages (various news. Advertisements) are posted on the Internet per minute. Now, based on these statistics, let's think about it:

If 45 messages are posted in a minute, only 5 of them are deleted, if the daily users get to know about these messages, someone reluctantly, someone draws the correct conclusion from what they read, and someone is not interested in this news at all, and someone else is empowered by this. One of these messages is true, and the other is slander, taking pain from someone, or giving someone free useless advice. It is precisely through these Internet networks that the

complex of advice and guidance, which is becoming common for everyone, appeared under the name of "public culture" under the name of the world stage.

Mass culture is the merging and mixing of world cultures, the gradual disappearance of national cultures. Now let's think about it, if the national culture disappears and the whole world obeys and follows one culture, where will the people and the nation remain? His millennial historian?

At first glance, this thing, which seems trivial and not worth paying attention to, will become an ax hit not on the fate and future of one person or neighborhood, but on the future, history, and roots of the entire nation. we have to start with shaping. For this, first of all, it is necessary to create a healthy spiritual environment in families, especially for newly married families, to organize spiritual promotion centers in district FXDYo departments.

Such centers teach families and future parents that the family is a sacred place, how a child's education will become a person in society in the future, and that it is directly related to the paths they show him today, and that it is the sacred duty of parents to care for their child's future. It is necessary to explain and deliver the content. A person who understands his history, who he is, who he is, who he is, who he is, who understands his national identity, who does not know and does not forget his history, always moves without deviating from his chosen path, and feels himself courageous for the future of the country and the people.

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