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THE STRATEGIC NEED OF THE NATIONAL IDEA IN ENSURING THE STABILITY OF THE STATE AND SOCIETY

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Abstract

At the higher stages of the development and improvement process, society acquires the appearance of a complex system consisting of authorities and governing bodies covering many social rules and groups. The components of society are reminiscent of a comprehensive social organism that is closely connected with each other both horizontally and vertically. During this period, it is important for the society to ensure its stability, security and development.

Keywords. State, society, stability of society, national idea, strategy, entrepreneurship.

At the higher stages of the development and improvement process, society acquires the appearance of a complex system consisting of authorities and governing bodies covering many social rules and groups. The components of society are reminiscent of a comprehensive social organism that is closely connected with each other both horizontally and vertically. During this period, it is important for the society to ensure its stability, security and development. In order for the society to be stable and alive, it is necessary to ensure that its elements are in continuous activity. From this point of view, there is a need for a national idea that directly supports the activity of society by its components.

The strategic necessity of the national idea in ensuring the stability of the state and society includes a process directly related to the issue of security and national security. "At the moment, the situation in the world is changing rapidly, the situation in some regions of the world is getting worse, it is urgent to comprehensively analyze and predict the international and regional situation, to ensure the security and stability of our country..."[1.324.] This puts pressure on the national idea as a necessary need. In this place, "Security can be understood as the potential of protection from the negative influence of the "strong" on the "weak" or "weak" side during the practice of striving for priority in an event, event, process, and various relationships" [2.181.] or "Security is a concrete object (internal and external) is a state of protection, in which it should be understood that all threats do not exceed normative levels" [3.74.], which means that the concept of national security is important for the sustainable development of society. In our opinion, the view that "security is a state of protection of an individual, society, state from external and internal dangers and threats, relies on the activities of the state, society and people" [4.36.] is suitable as a correlation between the national idea and national security. In this, the union of the individual and the society is observed, as well as the idea.

Ignoring the issue of national security begins with negative changes in the process of weakening society or one of its components. That is, in order for degradation to occur, decay can occur in all components at the same time. In this process, society seems incapable of any creative work. With the exception of some special circumstances, the decay of society does not happen without a reason. Decay of society as a complex process includes many factors. The lessons of history testify that society does not go into crisis by itself, that is, without objective or subjective reasons. From this point of view, it is not quite correct to compare it to the human organism. After all, national security is the result of the will of society, people, social groups, and thus its fate depends on the members of society. Therefore, it is impossible to study the society without connecting the issue of national security with the national idea. In this case, the high level of interpersonal and social relations of society members is considered to be the issue of this security. The state of the society is not related to the parallel of the world, which social system it prefers, ethnic or confessional characteristics, but what forces and ideologies stand in the way of its development. For example, in two or more geographically similar societies, it is natural for people to have different standards of living and moods.

What affects the state of society is the quality of interpersonal relationships. What values the relationship between them is based on is of particular importance. The qualitative aspect of social relations is based primarily on the relations of ideas, socio-political forces in society. In this sense, a scientific response to the problems related to the social stratum of the middle and owners, or more precisely, the role of entrepreneurs in social stability, which began to form in the life of our society historically "day and night", that is, by the time of independence, will lead to further clarification of our research.

In conclusion, the need to analyze the direct influence of the national idea of the role of entrepreneurs in the stability and security of our society is of great importance.

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