

THE NATIONAL IDEA IS A NECESSARY CONDITION FOR THE STABILITY OF THE NEW SOCIETY

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Abstract

In this article, it is scientifically analyzed that one of the important aspects of the implementation of the principles of the national idea is one of the conditions for ensuring the stability of the society. It was studied that the integrity of the society depends on the environment of stability determined by the uniqueness of social, economic and cultural development.

Keywords: National idea, society, stability, new thought, new idea, social development, worldview.

There are a number of conditions for ensuring the stability of society, among which the introduction of the principles of the national idea is one of the important aspects. In this case, the integrity of the society depends on the environment of stability determined by the specificity of social, economic and cultural development. "Today, we are moving on the path of innovative development aimed at radically renewing all spheres of state and community life. It's not for nothing, of course. Because in today's fast-paced world, who wins? The state that relies on a new idea, a new idea, and innovation will win" [1.]. Changes in society, the issue of researching innovative ideas that affect the sustainable development of the social sphere and the laws of innovative development of the civil society should become the main topic of scientific research.

The national idea as a prerequisite for the stability of the new society requires a continuous dynamic process. The most complex stage, which is carried out on the basis of the increase of mental potential in society, and at the same time the creative nature of thinking is manifested, is the starting point of creating innovation, and at the same time, it is represented by the emergence of a national idea that directs all efforts to a single goal. Economic and social stability is ensured on the basis of such ideas. Social stability is the first condition for the development of society, it prepares the ground for positive and innovative change and ensures rapid development of society. Academician S. Shermammedov said that the principles of social and political stability are to ensure social justice, economic and political development[2.24.] . An innovative idea reflects new ideas that do not exist in the consciousness of the creator who creates it, or in the socio-cultural system that embodies the inexhaustible mental potential that is a product of human thinking. This issue is directly related to the national idea. Because "Citizens' well-being in any country directly depends on

innovative development in that society" [3.] . After all, the development of society is directly related to the rise of the worldview of the nation. At this point, the increase of various threats affecting the social processes that are happening in the world and are developing more and more have a negative impact on the stability of the society. There is a great need for a national idea that directly affects the proper resistance to these threats. All this stems from the need to make some changes in socio-economic development.

From the beginning of life, every nation tries to live well and leave a good generation. All social and political institutions of the society participate in the fulfillment of this responsible task. True, at one time, the Normans (northerners) who came as invaders from the north of the continent, and the Varangians, who visited Russia on their own accord, played a historical role in the formation of statehood in Europe. But in both situations, historical information about the will and service of the local people has been preserved. Local peoples create statehood, that is, living conditions, community support in cooperation with other peoples. In general, there is enough evidence in the pages of history to testify to the same practice. We can see that each nation expresses the ways of prosperous life through its national ideals. If you pay attention, it becomes clear that living depends on the freedom of God's bounty, depending on the direction of the intellect of one or another people. Therefore, if we approach the problem from a religious point of view, God has given the same sustenance to all the creatures of the world. No nation has any special privilege. All are equal before the Creator. But the practice of seeking to make a living in this bright world is interpreted differently in different parts of the world.

One of the most important principles in maintaining peace in society, establishing mutual cooperation and ensuring its sustainable development is dealing with justice. The principle of justice refers to the activities of people aimed at implementing the socio-economic, political-legal, spiritual-cultural norms set by the society truthfully, fairly and objectively, correctly and legally [4.231.]. Adherence to the principles of justice in society is an important feature for the realization of the national ideal of the nation. It is clear from this that there were as many ideas and projects as there are people in the world regarding statecraft and management of society, and then, with the passage of time, they were reflected in the national idea and thus took a firm place in the worldview, that is, the mentality. Issues related to national interests, stability and security are based on the socio-political strategy of the state, and the methods of ensuring them are scientifically based. How necessary the concept of justice in society is, Plato wrote in his work "The State" "Justice is more valuable than gold. The most powerful thing is justice itself. It is fair to give everyone what they deserve. A just person is worthy of attention, a wise person, and an unjust person is an ignorant and unworthy person. This justifies the principle that there is no place in the society to consider the multi-ethnic population as superior to others, and then to go to the path of direct oppression against them, based on the concept of justice.

In conclusion, recognition of the national idea as a necessary condition for the stability of the new society is based on historical facts. The manifestation of the national idea in society is justice or fairness. Aristotle said, "Know that justice is the earthly measure of the great and mighty God. By means of it, the righteous person who is weak gets his due from the unjust person who is strong. Whoever violates the measure of divine justice established by Allah among His servants and deviates from it, commits great ignorance and mistakes" [6.46.] , he states.

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