

THE IMPORTANCE OF SPIRITUAL EDUCATION IN SOCIETY DEVELOPMENT

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ABSTRACT

Technologies of spiritual education require the basis of advanced innovative technologies of the field of education. The study of views on the strategy of spiritual education is analyzed as a result of the existence of stable relations between the subjects of socio-cultural technologies in society. According to him, the genesis of social and cultural technologies of society is the basis for the beginning of spiritual and educational propaganda.

Keywords. Spirituality, spiritual education, strategy of spiritual education, socio-cultural technologies, society, personality.

In the process of globalization, the issue of spirituality is gaining urgent importance for the education of the individual and the development of the society. At the time of rapidly growing technocracy in the world, the rise of individual worldview and spirituality is equally important. At a new stage of development, Uzbekistan is taking a step towards national revival - national rise. This creates the need for systematic reform of innovative forms of education from the point of view of the new era. "We all understand well that if the body of society is economy, then its soul and spirit is spirituality. We rely on these two strong pillars to build a new Uzbekistan, that is, a strong economy based on market principles and a strong spirituality based on the rich heritage of our ancestors, national and universal values" [1.267.]. This means that spirituality is as important as economy for society.

Education and training cannot be separated from each other, these two processes are harmonious, organized on a continuous basis only when they are polite, have moral qualities, high spirituality, and at the same time are knowledgeable, intelligent, mentally and physically healthy, have a broad outlook and thinking, modern profession. cultivates patriotic young people who are masters of the craft [2.]. The process of changing the human mind and the mentality of society takes a long time. These changes require great moral and material costs. Without it, the effectiveness of fundamental reforms of society is unknown. It is not for nothing that Jadidchi Abdurauf Fitrat stated that "Indeed, one of the reasons for our depression and degradation is ignorance and inaction" [3.28.]. Spiritual education is important in determining the development of society. It is very important not to lose vigilance and sensitivity, determination and responsibility, and if the members of the society are left to their own devices, the spirituality with a thousand-year-old national-ethnic foundations, nourished by the sacred values, will be lost from the historical memory, and in the end, it will deviate

from the path of universal development. is common. In this case, the main task is to educate a spiritual person on the basis of democratic reforms in the society, to ensure that the spiritual aspects of national customs and traditions are positive qualities for the society based on the oriental mentality.

In the development program of the new Uzbekistan, in setting long-term goals, the issue of material and spiritual improvement of the people, education of the young generation in the spirit of universal values, acquisition of the peaks of modern science, along with deep study, understanding and appreciation of the immortal heritage left by the ancestors, was defined as a priority task. Because tomorrow, the future is in the hands of young people, only if young people grow up in such a nourished land, they will become perfect people, become a real support and support, an indomitable spiritual force, and be ready for any spiritual tests in the world arena.

The concept of spirituality, which forms the basis of spiritual education in society, is a multifaceted concept that expresses the inner potential of a person. In our opinion, the inner potential is expressed in a person's mind, outlook, thinking, inner feelings, actions, and relationships to various events, events and processes. As a result of their transformation into material power, that is, as a result of their real implementation, ideas about the level of a person's inner potential appear. Spirituality is the greatest gift of God to man among all creatures. God has given man consciousness, worldview, will, thinking, pride, pride, patience, self-control, loyalty, kindness, honor, respect, environment, conscious attitude towards the parents who gave birth to him and the land he lives in. endowed with feelings. Not one of them was given to any creature other than man. In this sense, among all creatures, there is probably no creature greater than man in this light world.

"Spirituality (Arab. meaning, complex of meanings)" is a social phenomenon that always goes hand in hand with material life and is an integral part of the life of a person, nation and society, which forms the core of the concept of spirituality and spiritual education, which is considered important for society [4.333.]. This is a generalized definition, and it is evidence that spirituality fulfills an important task of a person, nation and society.

On January 19, 2021, under the chairmanship of the President of the Republic of Uzbekistan, Shavkat Mirziyoyev, regarding the fact that spirituality is an important beacon of development of society, the fundamental improvement of the system of spiritual and educational work, in this regard, state and public organizations

video selector held on issues of strengthening cooperation

"If the economy is the body of society's life, then its soul and spirit is spirituality. As we decide to build a new Uzbekistan, we rely on two strong pillars. The first is a strong economy based on market principles. The second one is the rich heritage of our ancestors and strong spirituality based on national values" [5.]. It is clear from this that studying the scientific and theoretical foundations of spirituality is important for the development of society. Also,

"Today, the strategy of New Uzbekistan is gaining the same life-giving character, it is turning into a moral basis and a standard that calls our people to a bright future and mobilizes them for renewal, unites them towards common goals"[1.14.]. The basis of the new stage of development develops depending on the spiritual criteria.

Abu Nasr Farabi "Voluntary free actions that bring happiness are beautiful actions. The behaviors and habits that produce these are virtues. Virtues are given to man by God. Actions that prevent the achievement of happiness are ugly, base actions" [6.231.], he states. Therefore, appreciation of qualities and its formation is a characteristic of a person.

In conclusion, at the new stage of Uzbekistan's development, the concept of spirituality is defined as follows, i.e., "spirituality is a complex of exemplary qualities, mutual trust, respect and attention between people, noble aspirations to jointly build the future of the nation and the state. In other words, spirituality is the foundation that determines the content and quality of all political and social relations in society" [1.267]. Indeed, mutual trust and good qualities of people in society serve for development.

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