

REFLECTION OF TERMS IN THE HUMAN MIND UNDER THE INFLUENCE OF VARIOUS FACTORS

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Abstract

The article sports terminology of using historical terms in the literary text. It is scientifically based that the study of historical terms in the text is an important factor in the manifestation of their poetic and aesthetic value.

Keywords: historical terms, lingvopoetics, literary text, lexical unit, obsolete terms, figurative meaning, poetic actualization.

Аннотация

Статья посвящена спортивной терминологии использования исторических терминов в художественном тексте. Научно обосновано, что изучение исторических терминов в тексте является важным фактором проявления их поэтической и эстетической ценности.

Ключевые слова: исторические термины, лингвопоэтика, художественный текст, лексическая единица, устаревшие термины, переносное значение, поэтическая актуализация.

The relationship of man and language, has intrigued scholars of the period, the issue of all their mutual effects. However, in the language of the human person apart from the attention of researchers in many cases to be the manifestation of the issue comes from the mold.

Sh.Safarov and is expressed in relationship to the issue of the interplay of human language since they shared the following thoughts: “the Unconditional, lison human mind and the brain the relation between constant, this relation is providing the means of conscious human activity. The heart of our business does not show clearly whether or not we can live, however, be associated with the beating of the heart of the human dwelling and the night stand in his life that does not allow you to know how to know which order. Lison also the source of life, and thus his place in life, how people use of his life and the level has any effect on the quality to know that should relieve. We use all of these event – will allow you to know the essence of the nature of language and the social. Therefore, it cannot be a science that can't out from their circle linguistics and abstract. Language is always human life, is associated with his social activities.” Strukturalizm of the most egregious option extends the distance between language

and the reality of life. But this was not evident unlimited distance. after reaching a certain point began to diminish this distance. In the first place lisoniy character and the communication between objects which find expression will restore semantika it was the start of the period. Semantika from pragmatika later “started out sprouts”. Just as language is also lingvomadaniyatshunoslik the area of human factors, culture studies developed along with the national side.

The issue of language and of science in human relations such involvement has not left without attention. Since the last quarter of the twentieth century, the world of linguistics at it without a tendency to learn the human language associated with the user they come. In this period the research approach on the basis of the unity of language antropotsentrik stabilized. In recent decades its owner the language of the nation, the national mentality, national research along with increased attention to the culture. As a result, come to the unity of the nation with the culture of the current period lisoniy of language in cognitive lingvomadaniyatshunoslik the further development of the network connection was. This condition is the language of man to the external world of knowledge about the nation's national-lingvomadaniy important as a means of mental properties associated with the need to look without reflecting that they brought. After all, turg'unlashgan rules of conduct specific to the national mentality, values, aspects of the language associated with the national people's thought formed during the centuries of stable bright is reflected in the unit.

The majority of modern-day science units on the spectrum of the language system language – man – the universe on the basis of the model is studied.

The sports terminology in English, for example, to fight on many other terms for the owners of the language, not the English representatives lingvokulturologik role. Especially, in terms of the fight the people of uzbekistan reflects the etnomadaniyatini. Because the fight, bow, stop, honest, immature, dakki, iliac, middle, rebuke, cancel, equal to, stop, time the emergence of international sports terminology terminology and be out of the level of ancient national sport is associated with the type of the people of uzbekistan. Turkic peoples from ancient times who live in the regions of Nowruz and other festivities, competitions were held the wedding ceremony in the fight. In this fight without no legal norms, people define themselves according to the rules that was living. The terms of the national struggle antropotsentrik understand the properties specific to the nation of uzbekistan honesty is not a word you may not like ignoring that: Round qiyqirib sent. – Honest! Abror polvon winner! announced bakovul says. (L. Bo'rixon. The sun still botmagan) I would stand ko'krigidan davronga be reduced pressing his uses. Kallasi numb, my eyes see, the ears was deaf. – Honest, – says turtdi bakovul to the shoulders, saline've it now. (L. Bo'rixon. The sun still botmagan) Four circle became hamki, didn't iliac juvon. (S. Ahmad. “Jimjitlik”)

Exactly honestly, g'irrom as in terms of the Uzbek people see the world, will reflect the connection to the asset. Of the highest points in the national struggle honest with the terminology, “the fighter who made a big mistake when the last warning to compete or it rough” 's g'irrom completion of construction is also actually be called realities with the terminology evaluation of temurids. This specific terminology which signifies the understanding of the conceptual universe of people from the landscape of these national mental along with the cost, taking place in particular in case of kontsept have stabilized, then those of the people of uzbekistan and moved to the lisoniy lisoniy has found expression landscape of the world.

In terms of studying antropotsentrik terms of features it is necessary to pay attention to the role of the association is created. Because the terms will be representatives of every nation participating in the creation of specific associations. For example, researchers Hoshimxo'jaevaning M. according to the opinion by directly naming the plants in the Russian language is complex and is part of the association “plant form o'xshatilayotgan the name of the subject, to pass the name of the plant (kolokolchik, zvezdochka, tops to pogremok, nogotki): tops into (literally: tops far) leaf coin – tops, the leaves fold tops to'rli is similar to the shape of the gear. The Uzbek language with the members of the association into the body more shape animal plant is to be specific: the fungus – plant structure is similar to the inner side of snow burishgan of the lamb (of the lamb slain from the abdominal part implied); qarg'atirnoq – the fruit of the plant is similar to the shape of the claws of a crow”.

In terms of English gardening the many terminologiyasida created called national-cultural associations, is involved. Thus, the grapes of uzbekistan terminologiyasida gardening kelinbarmoq there are atovchi that type terms. These terms of language in the creation of their owner, the fruit of the vine same uzunchoq the association is to be the bride's finger.

Or bo'rikalla also the quality of the same terminology, in the creation of the melon as heavy as the weight of the wolf kallasi the association to be made. Even so owners saw wolf of English terms utilized in the creation of the component to the time when walking. You ask to see the owner of the wolf English, this is the cabinet minister about pets at a certain commission to the association denoting a type of melon when you have to create in terms the wolf from the components was unable to use.

Conclusion words in language terminology terminology created antropotsentrik determine the properties of the owner of the intellectual, spiritual, cultural, separate from the spiritual realm is not a case. The language of evaluation and completed the owner know of their existence rakurslaridan come out the same analysis terminology, the description is more complete. Their owner, a particular language terms “being in the language of the knowledge about a specific projection.” The terms “a man about the universe by means of language knowledge in his own

mind the various factors (social, historical, cultural, geographical, climatic, biological, and others) will be recorded under the influence of; 2) this knowledge is reflected in the realm of human thought and existence, situated between a specific” they come with. We antropotsentrik direction linguistically it is necessary to go on each of the areas of analysis terminology.

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