

SCIENTIFIC HERITAGE OF ABU BAKR HADDAD ZABIDI HANAFI

Kasim Abdullah Mirabzal ugli

Doctoral student of the International Islamic Academy of Uzbekistan

abdullah_qosim@inbox.ru

+998998183971

Abstract. This article talks about the scientific legacy and written works of Abu Bakr ibn Ali Haddad Zabidi Hanafi, the author of the works "Sirojul Vahhaj" and "Jawharatun Nayyira", which are considered two famous commentaries of the work "Mukhtasarul Quduri", one of the royal works of the Hanafi sect.

Key words: jurisprudence, jurisprudence, imam, fatwa, mujtahid, ijtiḥad, istinbat, madhhab imams, class of jurists, text books.

Annotation. This article talks about the scientific heritage and written works of Abu Bakr ibn Ali Haddad Zabidi Hanafi, the author of the works "Sirojul Vahhaj" and "Jawharatun Nayyira", which are considered two famous commentaries of the work "Mukhtasarul Quduri", which is one of the royal works of the Hanafi sect.

Keywords: fiqh, fuqaha, imam, fatwa, mujtahid, ijtiḥad, istinbat, commentary, madhhab imams, a class of jurists, text books.

Abstract. In this state, the scientific legacy and written work of Abu Bakra ibn Ali Haddada Zabidi Hanafi, the author of "Sirodjul Vakhadj" and "Djavkharatun Nayyira", which are two famous commentaries on the production of "Mukhtasarul Kuduri", are written by one of the royal Hanafi sects.

Key words: fiqh, fuqaha, imam, fatwa, mujtahid, idjtiḥad, istinbat, mazhab imam, class faqihov, uchebniki.

Imam Abu Bakr Zabidi, may God bless him and grant him peace, managed to write many great, wonderful, valuable and high-level books, mainly in fiqh, and also in the science of tafsir.

It was God's will that the books written by him were accepted by the people of knowledge and spread widely among them.

Whoever searches the world's libraries for his manuscript sources will be able to find many works, in particular, manuscript copies of two commentaries of "Mukhtasarul Quduri" - "Sirojul Vahhoj" and "Javharatun Nayyira".

The book "Javaharatun Nayyira" was published in the last century in 1301 AH in Turkey during the Ottoman Empire, and then it was published several times. This book was welcomed by students and people benefited a lot.

His books of tafsir are also popular among scholars and there are many manuscript copies of his books.

Allah Almighty bestows this kind of blessing only on His servants whom He wants. His works have been cited by many scholars in their works.

Allama, historian Khazraji said about this in his book "Uqudul Lu'luiyya": "He had good books, because of them the people of Zabid studied jurisprudence and the students benefited a lot."

Imam Sharji said in his book "Tabaqatul Khawas": "He had great books that he finished in the madhhab of Imam Abu Hanifa, may God bless him and grant him peace." A book similar to it has not been written by the Hanafi scholars in Yemen from the beginning of Islam until now." According to the book "Tabaqatul Khawas", his works are about 20 volumes.

Imam Haddad (may God bless him and grant him peace) wrote six very large books, each book consisting of several volumes. Let's get acquainted with these books below:

Tafseerul Haddad.

The full title of the book is "Kashfut tanzil fi tahqiqil mabohis wat ta'wil".

About the book, the author of the book "Tabaqatul Khawas" said, "It is a useful commentary on the means of interpretation."

Shavkani said in his book "Badrut Toli" that "It is a useful commentary known as Tafseerul Haddad among people."

About the volume of the book, Haji Khalifa said in the book "Kashfuz Zunun" that it consists of two large volumes.

The first modern edition of the book was published in 2003 in Beirut "Darul Madoril Islami" publishing house under the supervision of Dr. Muhammad Ibrahim Yahya in 7 volumes.

In 2006, Dr. Raf'at Husayn Abura defended his doctoral work in Yemen entitled "Shaykh Abu Bakr Haddad and his Manhaji in Tafsir".

Nurul mustanir sharhul manzumatun nasafiyya fil khilafiyat.

is a commentary on the book "Manzumatun Nasafiyya" written by Najmuddin Umar ibn Muhammad Nasafi (d. 537 AH) .

The book "Manzumatun Nasafiyya" consists of 2666 verses. According to the book "Kashfuz Zunun", this book "Nurul Mustanir" consists of one big volume.

Sirojuz zolam and badrut tamom sharhul manzumatil homiliyya.

This book is a jurisprudential book, and as mentioned above, it is a commentary on the nazmi work of Imam Haddad's teacher Allama Siraj Abu Bakr ibn Ali ibn Musa Hamili Hanafi Yamani (d. 769 A.H.) titled "Durrul Muhtadi wa Zuhurul Muqtadi".

It was mentioned in the book "Kashfuz zunun" that the book "Sirojuz Zolam" consists of 2 large volumes.

Rahiqul Makhtum Sharhu Manzumati Qadil Avobid Lima Fihi Min Talifish Shavorid.

This book is about jurisprudence and is a commentary on the poetic work of Najmuddin Nasafi (d. 537 A.H.) "Manzumatu qaydil avobid lima fihi min ta'lifish shawarid".

According to the book "Tajut tarojum", the book consists of one volume.

Sirojul Vahhoj.

Jawharatun naysira.

REFERENCES

1. Qazi Ibn Khallikon. Wafayatul Ayan. Beirut: Doru Sadr, Volume 1, 1998. Volume 1. - B. 422.
2. Muhammad Abdulhai Lucknowi. Fawaidul bahiyya fi tarajimul hanafiyya. Cairo: Darul Kitab, 1992. - B. 521.
3. Abdul Qadir ibn Muhammad ibn Muhammad ibn Nasrullah Qurashi. Jawahirul Museum. Beirut: Daru hijr, 2007. - B. 3423.
4. Abu Bakr Ahmad ibn Ali ibn Thabit Khatib Baghdadi. History of Baghdad. Volume 4. Beirut: Darul Gharbul Islami, 2002. - B. 549.
5. H. Aminov, S. Primov. History, sources and interpretations of Hanafi jurisprudence. - Tashkent: Mavorounnahr

