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THE ROLE OF EDUCATION AND EDUCATION IN THE SPIRITUALITY OF YOUTH.

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Annotation: In this article we will talk about raising the spirituality of our young people in the years of Independence, reaching adulthood as owners of high intelligence, able to compete freely in the conditions of a market economy, carefully mastering modern knowledge it is said about the role of education and training.

Keywords: Youth, Education, Convention, risk, "mass culture", tradition, program, law.

Starting from the first years of independence, it has been in the constant attention of our state to strengthen the independence of the country, along with the creation of its economic, social and legal foundations, to reform the spiritual, educational and educational spheres, to bring our youth both spiritually and spiritually, to be able to compete freely in the conditions of a market economy, to The declaration of 2008 as "Year of Youth", 2010 as "Year of harmonious generation", 2016 as "Year of healthy mother and child" and 2021 as "year of youth support and strengthening of Population Health" are proof of our speech. Realization of the intellectual capacity, ability and legal capacity of our children in our country is aimed at reaching the age of full-fledged people, satisfying the needs and interests of our young people.

"The state policy of young people in Uzbekistan and its practical results are of great interest to the world community today. The initiatives put forward by our country in this regard, including the development of the International Convention on the rights of young people of the United Nations, the appeal of the leaders of the Shanghai Cooperation Organization to young people and the proposals for the adoption and implementation of the action program on its implementation are being supported internationally.

We are all seeing and watching – today's rapidly changing world is facing humanity, opening new horizons and opportunities before young people, but also exposing them to various evil dangers that have never been seen before.

How many families, such threats as religious extremism, terrorism, drug trafficking, illegal migration, "mass culture", are causing severe suffering per country, the mercenary forces are still harming their lives by putting children against their parents, homeland, which is not fully formed in the minds of consciousness. Therefore, it is necessary to work on the basis of enlightenment in this regard, as parents, teacher-trainers, the public, neighborhood-go further increase vigilance and awareness in this matter, as the great enlightener grandfather Abdurauf Fitrat said, Deeply realizing that this world is really turning into a field of struggle, a healthy body, a sharp mind and a good morality are becoming the weapons

When it comes to this process, it is often focused on the Economic, Scientific Technical, even political integration of different countries, on the positive and negative aspects of this process. But for some reason, insufficient attention is given to the issue of its impact on the development of the cultural and spiritual sphere, the interaction of universal and national traditions and traditions, in particular, family values. It is obvious that some civilized countries are trying to promote their way of life, worldview and values through political, economic and ideological means, this situation is undermining the national traditions and traditions of other peoples, the

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methods of upbringing, which have been formed and tested for centuries, are evaluated only by Western andozas. It turns out that this does not fit both our human legal framework and our spiritual and educational life.

First of all, the president of the Republic of Uzbekistan on raising spiritual and legal education in young people Sh. Mirziyoyev noted "" the upbringing of the younger generation has become more important and relevant from all times. But in the XXI century in which we live, we will have to remember that this issue is really becoming a matter of life and Mammoth." Proceeding from these points of view, it is not difficult to realize that spiritual and legal education is important for a person, youth to express himself in the mind and soul. Spirituality is a spiritual quality, concentrated in the consciousness, knowledge and understanding of a person, one of the main criteria that determines the perfection of a person. The importance of spirituality in the present day is based on its reflection in all spheres. Mankind has always sought to achieve a higher spiritual level, having felt the need for spiritual nutrition. Because spirituality is a source of strength and power, it serves as a guide in our separation from the Ox. On the soil of this dear motherland, where many tests have been conducted, there are thousands of thinkerscientists who have added to the world civilization their unique personality. Our President Sh.Mirziyoyev mentioned in works, we can give examples of such great figures as Ahmad Fergani, Muhammad Khorezmi, Ibn Sina, Abu Rayhon Beruni, Imam Bukhari, Amir Temur, Ulugbek, Alisher Navoi, Zahiriddin Muhammad Babur. The Uzbek nation is considered to be a nation with such ancestors, and its positive attitude towards its rich past is reflected in the development of our society, in today's reforms. Thanks to our independence, every citizen feels responsibility regardless of nationality, language and religion. Praising the invaluable heritage of our ancestors, it continues our national values and traditions in a worthy manner. This means that this is evidenced by spiritual heights. We know that both the attitude to the plant and animal world, to nature in general, to inheritance, and the processes of interaction between people develop depending on spirituality. Since the future of our country is in the hands of youth, first of all they are from three roots:

Education in the family.

From pre-school and pre-school education.

It is necessary to be able to distinguish between snow and snow from environmental education. Only then can the form of positive manifestation of youth education be considered in the subsequent fronts. The main emphasis on the education of young people is on the demand of the present, if necessary, our duty, duty, duty. Not only young people, but one of the things that is necessary for every citizen is to know who he is, to understand himself. We can not give a high assessment of spirituality to look at only one person because he has mastered several Sciences. I.V.Gyota has a saying: "not a man who knows a lot, but a man who knows himself is wise." On this place D.Galifaks it is also permissible for galifax to come up with the idea that "everything is not enough in a place where there is no intelligence." It is known to all of us that spirituality is not an egg of fate. Therefore, every person must strive for heights through his labor.

Moral and legal poverty, which does not know its right, has proven in the history of social development that it can make a nation poor, make the state backward and hinder the development of society. In this regard, moral and legal poverty today is one of the important factors hindering development. Hence, since maintaining the purity of spiritual and legal knowledge is an important condition of every society, it will be necessary to abandon the product of poor spirituality.

In place of the conclusion, it should be noted that a strong spirituality lies in the time of the people's comfortable life, the restoration of a strong legal state. Therefore, the spiritual world

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of persons responsible for the provision of legal education should be beautiful, the acquired knowledge and skills should form in the minds of each person and become his way of life.

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