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**TRANSFORMATION OF SOCIAL IDEA INTERRELATIONSHIPS WITH  
NATIONAL IDEA**

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**Annotation:**

The transformation of social ideas, which is known to be related to the national idea, is also directly related to spirituality, and spirituality has long shaped in the human soul the feelings of aspiration for good, goodness and beauty.

**Keywords:** social idea, national idea, ideology, development of country, spiritual research.

The First President was I. Karimov said that "when it comes to spirituality, I first of all call for spiritual purification and elevation of a person ... the mighty botinian power can be imagined". Therefore, at the same time, spirituality is not only a person's inner Botanic spiritual potential, but also a person's spiritual and moral need, which drives a person, society, motivates creativity. The more this feeling is stimulated and strengthened in the process of upbringing, the more the spiritual worldview of a person will continue to mature.

Also, under the Council of spirituality and enlightenment of the Republic, the "Institute of socio-spiritual research" was established and assigned the following tasks:

- to analyze and evaluate current problems related to the issue of national ideas and ideology, scientific-practical aspects of today's complex ideological processes, determine their priorities, study their influence on different segments of the population, reveal the essence of harmful ideas and ideological attacks contrary to our national interests, way of life;
- to comment and explain the priorities of the state policy implemented today, the essence of large-scale reforms, the importance of adopted legislation and state programs, ideological and informational attacks directed against our country, exposing the mercenary goals of the forces behind them, calling people to vigilance and awareness, establishing an effective propaganda system in places with the participation of scientists, politicians, creative intellectuals;
- implementation of spiritual and educational programs to strengthen a healthy lifestyle, interethnic harmony, an atmosphere of mutual affection .

It should be noted that such issues as the recognition of reforms in the socio-ideological and spiritual and educational sphere as a priority of state policy, the role and place of spirituality and enlightenment in solving all problems in the socio-political, economic sphere of the country, the harmony of national spirituality with national ideas and ideology indicate the formation of qualitative renewal,

In the development of the transformation of social ideas of our people, ancient cultural heritage and national spiritual values occupy an important place. Accordingly, the level and scale of development of the national idea depends on how much our rich historical heritage is mastered by our people. In this regard, the theoretical and practical activities of specialists in the field of ideological education and education, propaganda and propaganda in our country are decisive.

The transform of social ideas is the main historical focal point in the formation and development of the theoretical rules of our national idea and ideology, it is the dwelling that carries strength, the real ground-our own soul Uzbekistan. How positively national ideas, theoretical rules and conclusions affect the development of our homeland, our people and our state is the main path and one condition of the role and significance of our ideology.

I. Karimov noted that: " first of all, historically in the very short term, our main law-the Constitution of the Republic of Uzbekistan was developed and adopted. In this comprehensive document, the basic principles of the construction of the state and society in our country were clearly expressed, the division of state power into legislative, executive and judicial branches was established as the most important principle. ... In our basic law, it was established that no ideology can be established as a state ideology, and socio - political life is based on the diversity of political institutions, ideology and the plurality of opinions. ”

A national idea, the sum of social ideas, forms the basis of moral, political, legal education. Any moral, political, legal upbringing will be aimed at protecting, promoting and developing a particular idea. Therefore, the absorption of a national idea in the minds of the people in the upbringing of a harmonious generation is also directly related to spirituality. In the implementation of this national idea, it is advisable to define the tasks that it performs in the spiritual sphere. In particular, enriching our traditional values with the achievements of Science and progress, a deeper understanding of our self. Deeper understanding of the principles of national ideology and national ideology of our own, instilling the principles of national ideology and national ideology in the heart and mind of our people, soaring our sacred religion and history, preventing their use for political purposes is one of our main tasks in this regard. "From social-spiritual renewal, our main provision,... the upbringing of a harmonious person consists of a number of socio-political, economic, cultural issues, such as harmony between peoples, nations, religious tolerance. ”

The rise of the spirituality of the people, the strengthening of social activity, the formation of the transformation of social ideas is a subjective factor that made it possible to increase the influence of the national idea on the life and development of society. This factor is the restoration of historical memory, the formation of a sense of patriotism and national pride, the development of national heritage, values, traditions and Customs, the strengthening of a sense

of national duty and responsibility in citizens, the study of the achievements of developed democratic states and their positive application in life, cultural. It is carried out on the basis of a wide range of educational, educational activities. This accelerates the perception of the National idea, the performance of the tasks underlying it.

In conclusion, the national idea is important in the growth and development of national spirituality, culture, national consciousness, national pride in humans. It also calls on the general public to lead an uncompromising struggle against localism, groupism, kabila-seed relations, which can adversely affect the power and capabilities of our people and our nation, ideologically-politically one whole and integrity. The National idea promotes national cooperation, increased national solidarity.

The National idea is not tied to the interests of one nation – the Uzbeks, but to protect the peoples of different nationalities living in Uzbekistan from equal rights, dignity, dignity and national pride of all nations who consider our republic as their native land, proud of it, is important in the development of the national idea.

The national idea manifests itself as a force that symbolizes the self of the people, evokes national feelings, provokes national pride and oration, restores its dignity, creates and exalts its creativity, leads the development of society in a humanitarian direction. It exalts the value of the nation, the state, the country, raises its economic-social, political and spiritual potential. In this sense, the national idea is a system of theoretical and philosophical views that underlie what is the identity of the Uzbek nation.

Both the main focal point of the national idea and the driving, awakening power are national self-awareness, social ideas. Until the nation realizes itself as a people, as a nation, as an el, it is impossible for him to fight about his obrui, dignity, or-honor, about his national pride and pride. Self-awareness is a force of social ideas that awaken the people from ignorance, actively mobilize, socially organize.

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