

JAMOAT TRANSPORTLARIDAN FOYDALANISH MADANIYATI YOHUD FAROSAT HAM BIR RIZQ

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Anotatsiya: Ushbu maqolada kundalik hayotimizda chuqur rol o'ynab borayotgan jamoat transportlari xususan tramvay, avtobus, metro, trolleybus kabi transportlardan madaniyatni cheklamagan holda foydalanish haqida mulohaza yuritilgan. Shuningdek, transportlarda boshqa insonlarni hurmat qilishga davat etilgan.

Kalit so'zlar: avtobus, traleybus, metro, farosat, madaniyat, bekat

THE CULTURE OR INGENUITY OF USING PUBLIC TRANSPORT IS ALSO OF A RIZK

Abstract: This article discusses the unrestricted use of public transportation, especially trams, buses, subways, and trolleybuses, which play a profound role in our daily lives. It also called for respect for other people in transport.

Key words: bus, traleybus, subway, savvy, culture, bus stop

Globalashib borayotgan davrda hayotimizning ko'p qismini ko'cha-yu ko'y, transport, turli jamoat joylarida bizga notanish bo'lgan insonlar bilan birga o'tkazamiz. Nafaqat o'zimizning kayfiyatimiz balki atrofimizdagiodamlarning kayfiyati ham jamoatda o'zini qanday tutishimizga bog'liq. Jamoat joylarida o'zini tuta bilish ham bir kishi uchun ham, jamoat uchun ha, muhimdur. Har bir inson jamoat joylarida bo'lganida, avvalo, o'zini inson ekanligini, atrofidagilar o'ziga o'xshagan inson ekanligini unutmasligi zarur.

Keling, bir qancha tartib qoidalar haqida fikr yuritsak: Hech qachon muzqaymoq bilan jamoat transportlarida: avtobus, trolleybus yoki metroga kirib bo'lmaydi. Musiqani baland qilib quloqqa taqib eshitib ketayapman deb o'ylash ham befarosatlik yoinki atayinlab qilingan hurmatsizlikka kiradi. Undan ko'ra baland hammaga eshittirib qo'ygan ma'qul, chunki quloqqa biriktirilgan moslamadan chiqayotgan tovush asabni «arralaydi». Juda zarurat tug'lsa bunday moslamaning "vakuumligi" yoki sifatlirog'ini xarid qilish lozim. Jamoat transportida haddan ziyod o'zini nozikta'bligi bilan yo'lovchilarning asabiga mumkin.

Ko'chada kimga uchrashuv tayinlashingizdan va yoshidan qat'i nazar (xoh u ayol yoki erkak kishi bo'lsin) kechikmaslik lozim. Aks holda sizni kutayotgan odam ko'chada qolgandan o'tib ketayotgan odamlardan o'zini noqulay his qilishi mumkin. Shuning uchun ham, uchrashuv joyi odmi, yo'lovchilarga halaqit qilmaydigan va diqqat jalb etmaydigan bo'lishi lozim[1].

Batartiblik jamoatda o'zini tutish etiketining asosiy qoidasidir: konfet qog'ozlari, sigaret qoldiqlar va boshqa narsalarni yo'lma-yo'lakay tashlab yurish tabiatigizni "sotib" qo'yishi mumkin. Haddan ziyod baland ovoz bilan odamlar diqqatini jalb etish, yo'lovchilarning tashqi ko'rinishi borasida tanbehlar berishdan tiyilgan ma'qul. Ayniqsa, bolalar oldida o'zini madaniyatliroq tutish lozim – har qanday katta yoshdagi odam o'zi istar-istamas yonida turgan

bolalarga ta'sir qila olish xususiyatiga ega. Abdulla Avloniyning asarida quyidagicha jumla mavjud: "Qur'onda Inson-mukarram zot degan oyat bor ya'niki biz inson zotini mukarram qilib yaratdik va uni yer yuzida, suvda pok narsalardan rizqlantirdik, yerda, suvda yuradigan qilib vaqtlarni yaratib berdik va o'zimiz ham ko'pgina narsalarimizdan Afzal qilib qo'ydik [2]".

Jamoat transportlarida shuningdek ayrim quyidagi madaniyatga doir vazifalarni bajarmoqlik darkor: avtobus, tramvay yoki trolleybus to'xtamasdan oldin chiqishga shoshilmaslik lozim; bekatda tushib qoluvchi yo'lovchilarni chiqib olishlarini kutib turish lozim. Transportga kirayotgan yoki chiqayotgan odamlarni jarohatlanishiga olib kelishi mumkin; jamoat transportiga birinchi bo'lib kirib olish maqsadida yo'lovchilarni tirsagi bilan turtib yuborish u yerdagi odamlardan birini jarohatlashi, yoinki yo'lovchilarni buyumlariga zarar keltirishi mumkin. Tarbiyali odam avvalo yoshi katta odamlarni, bemor, ayollar va bolalarni o'tkazib yuboradi; bo'sh joy ilinjida odamlarni ikki tarafga irg'itib oldinga harakat qilish juda xunuk ko'rinadi. Bundan tashqari, joiz bo'lsa, o'tirgan vaqtingizda transportga qariya, homilador, nogiron, yoki go'dakka darhol o'rindan turib joy berish nafaqat odob, balki o'ziga nisbatan ham hurmat belgisi ekanligini unutmash lozim; -boshqa tarafdin, agar sizga jamoat transportida joy berishsa, buni iltifot bilan qabul qilib, minnatdorchilik bildirish jamoat transportidagi odamlarda axloqiy ruhni paydo qiladi; -hattoki, taklif qilingan o'rinni rad qilgan taqdiringizda ham, (masalan, keyingi bekatda tushishingiz kerak bo'lsa) tashakkur aytib, bir og'iz shirin so'zni ayamagan ma'qul; -yo'lkiraga hamma o'zi uchun o'zi to'laydi; -erkak kishi faqatgina yaxshi tanish bo'lgan ayolgagina yo'lkira to'lashlari mumkin. Biletni esa oson topiladigan joyda saqlash kerak; -o'rindarni sumka va boshqa narsalar bilan band etmaslik kerak; -agar transportda gazeta yoki kitob o'qib ketayotgan bo'lsangiz, ularni yoningizdagi yo'lovchigaga halaqit bermagan holda ushlagan ma'qul. Birovni o'qiyotgan gazetasiga qarash to'g'ri emas. Bolalar bilan ketayotgan ota-onalar ularni yo'lovchilarga halaqit berishlariga yo'l qo'ymasliklari lozim; -transportda soch tarash, labini bo'yash va pardoz qilish noo'rindir. Ayniqsa, avtobus, tramvaylarga kir, iflos kiyimlarda chiqish mumkin emas. Shu bilan birga qirqadigan, o'tkir va boshqa odamlarga zarar keltiruvchi narsalar bilan transportga chiqish yo'lovchilarni qiynab quyishi mumkin. Chipta nazoratchilari ham bunga e'tibor qaratmog'i lozim.

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